

PART OF THE SW.1/4, OF SECTION 34, T.7N., R.2W.,  
AND THE NE.1/4, OF SECTION 3, T.6N., R.2W., S.L.B. & M.

### A.J. ROBSON ESTATES PH 2

IN PLAIN CITY  
SCALE 1" = 100'

TAXING UNIT: 21

SEE BOOK 19 PAGE 38

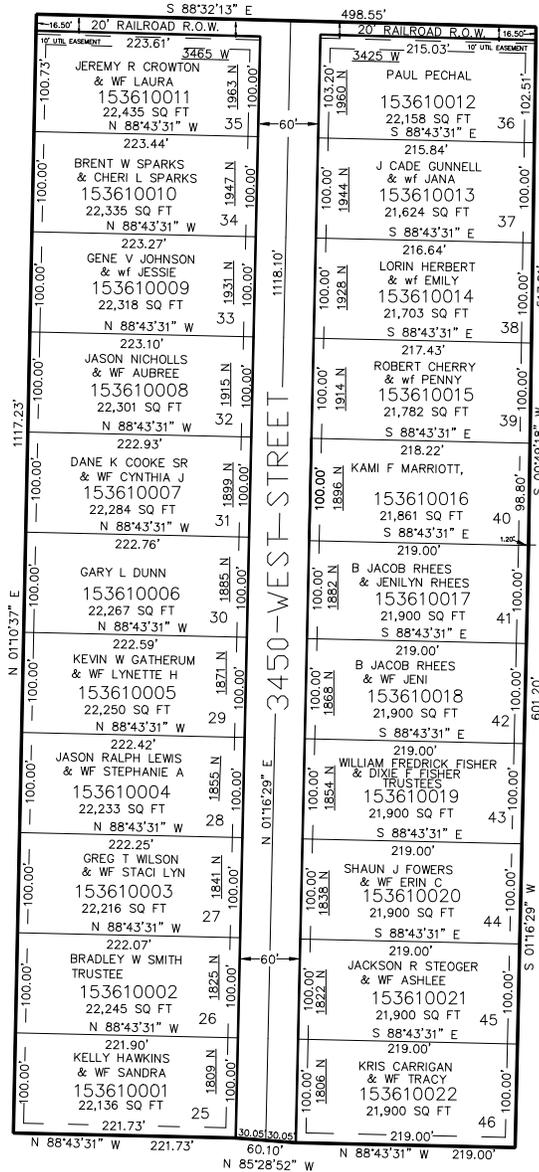
1975 N (SOUTH PLAIN CITY RD)

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SEE PAGE 9

SEE PAGES 294 & 295



10' UTILITY & DRAINAGE EASEMENTS EACH  
SIDE OF PROPERTY LINES AS INDICATED  
BY DASHED LINES EXCEPT AS OTHERWISE  
SHOWN.

FOR COMPLETE ENG DATA SEE  
ORIGINAL DEDICATION PLAT IN  
BOOK 58, PAGE 85 OF RECORDS.

SEE PAGE 346